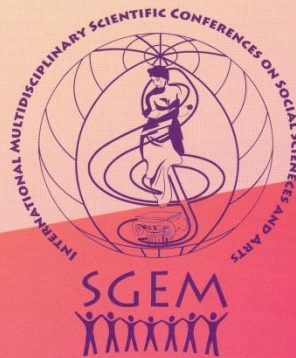


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BOOK 3
ANTHROPOLOGY, ARCHAEOLOGY,
HISTORY AND PHILOSOPHY
VOLUME I



HISTORY
PHILOSOPHY

NISH Y IN ...273 S OF ersity, ...279 ATE, ...285 LIES NDA RED Alan ...293 HTS AND Czech ...301 Irena ...309 KIA, e the ...317 CAL stern ...325 HAT OF nder ...331 CAL nina ...341	45. A CALL FOR SELF-RESPONSIBILITY - HUSSERL'S CRISIS IN LIGHT OF INGARDEN'S ONTOLOGY OF RESPONSIBILITY, Jadwiga Guerrero van der Meijden, Jagiellonian University, Poland349 46. AGING AND HEALTH IN RUSSIA: ELIGIBILITY OF COMMERCIAL MEDICAL SERVICES FOR THE ELDERLY PEOPLE, Prof. DrSci Irina Grigoryeva, PhD Alexandra Dmitrieva, PhD Alexander Bikkulov, ITMO University, Russia357 47. APPARENTLY MARGINAL MEMBERS OF LIVE SYSTEM (ONLY SEEMINGLY MARGINAL PART OF LIVING SYSTEMS), Sarka Brychtova, Martina Cermakova, Institute of Administrative and Social Sciences, Univerzity of PARDUBICE, Czech Republic365 48. ARTHUR SCHOPENHAUER AS THE AVANT-GARDE PHILOSOPHER AND AS THE PHILOSOPHER OF THE AVANT-GARDE, Alicja Rybkowska, Jagiellonian University, Poland375 49. ASPECTS OF ETHICS AND SOCIAL RESPONSIBILITY IN COMPETITIVE ENVIRONMENT: RESEARCH IN LATVIA, Assist. Prof. Dr. Andrejs Cekuls, University of Latvia, Latvia383 50. CAUSALITY CIVILIZATION CRISIS AND THE SEARCH FOR WAYS OUT OF IT, Massalimova A.R., Omirbekova A.O., Alikbayeva A.B., Klyshbayeva B.N., Tanabayeva A.S., Al -Farabi Kazakh National University, Faculty of Philosophy and Political Science, Kazakhstan389 51. CHARITY AND PRINCIPLES OF HUMANISM, Jelena Petrucijova, Jaromir Feber, University of Ostrava, Czech Republic397 52. CODE OF ETHICS AS AN INSTRUMENT FOR MAINTAINING PROFESSIONAL ETHICS OF UNIVERSITY PROFESSORS, Marina V. Moiseenko, Vinera S. Mukhametzhanova, Olga V. Savvina, Alexandra A. Kosorukova, Peoples Friendship University of Russia, Russia403 53. CONTAMINATION OF CULTURAL MEANINGS IN THE ARCHITECTURE OF THE XX CENTURY, Tolstikova Irina, Tolstikova Anna, ITMO University, Russia411 54. CRITICAL HERMENEUTICS AND THE PARADIGM OF THE TEXT, Vinicio Busacchi, University of Cagliari (IT), Italy419 55. CRITICISM OF METAPHYSICS: NIETZSCHE IN THE PERSPECTIVE OF THE POSTMODERN DISCOURSE, Prof. Thomas Hauer, VSB-Technical University of Ostrava, Czech Republic427
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CAUSALITY CIVILIZATION CRISIS AND THE SEARCH FOR WAYS
OUT OF IT

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ABSTRACT

In the context of civilizational crisis more actualized the problem of human existence, content of human relationships, communication, dialogue, which largely depend on representative system of values. Political instability in the world, associated with the economic crisis in Kazakhstan requires the explicit wording of their objectives, a definition of its place in the world, formulating its own system of values, moral principles as a guarantor of the preservation of Kazakh civilization.

Actualization and systematization of common interpretations in modern conditions the "crisis" for the most part shows the attraction due to the cost of interpretation, with negative connotation.

Communication factor in the conditions of modern life is very high. Mindset, social orientations of the population, the psychological component, micro-climate of the country, as a rule, due to that rhetoric, which portrayed the newspapers, news on TV, radio, Internet.

End of the late twentieth and early twenty-first century is characterized by the fact that metamorphosis experienced by man, occur not only at the global level, but also as part of everyday life. Transformations are not only the information wars, social opposition, and antagonism of social systems, "clash of civilizations", religious crisis, economic crisis, etc. We have great confidence dare to assert the idea that cause of the economic, social and political crisis, in fact, acts as the crisis of culture. At the heart of many conflicts - not understanding cultural differences and values.

Article considers main problems of causality civilization crisis in Kazakhstan and possible ways out of it.

Keywords: civilizational crisis, the problem of human relationships, mass media, social instability, assimilation

Several years ago, the President of the country N.A. Nazarbayev announced to a audience ten "global challenges of the XXI century", many of which are posing the potential for the whole world, and for the country. He then expressed the idea that it is essential to ensure timely and qualitative transition of the world and