

## September 20, 2011 (Tuesday)

|                             |  |   |  |  |   |  |  |   |
|-----------------------------|--|---|--|--|---|--|--|---|
| 09.00 - 10.00               | Registration of the participants   |   |  |  |   |  |  |   |
| 10.00 - 10.30               | Opening session  |   |  |  |   |  |  |   |
| 10.30 - 11.30               | Keynote Lecture by Prof Edmund Bosworth <i>'Two pioneer explorers of Central Asia: Sir Aurel Stein and Sven Hedin'</i>     |   |  |  |   |  |  |   |
| 11.30 - 12.00               | Coffee break   |   |  |  |   |  |  |   |
| 12.00 - 13.30               | Panel presentations and discussions  |   |  |  |   |  |  |   |
| <b>Venue</b>                | <b>Hall 1: Economic development and international relations</b>  | <b>Hall 2: History</b>  | <b>Hall 3: Anthropology, ethnic and other social identities</b>  | <b>Hall 4: Language, literature, source studies</b>                              | <b>Hall 5: Culture and art, archaeology</b>   | <b>Hall 6: Featuring CA societies</b>  | <b>Hall 7: Governance and political developments</b>   | <b>Hall 8: Education, Scholarship and Media</b> |
| <b>Lecture theatre</b>      | <b>Wolfson Hall</b>  | <b>Club Room</b>  | <b>Bevin Room</b>  | <b>JCR Games Room</b>  | <b>Seminar Room 1</b>   | <b>Tizard Room</b>   | <b>Fellows Dining Room</b>   |   |
| <b>Panels/ Round-tables</b> | <i>Development and integration in new Post-Soviet economies</i><br><i>(Chair: Prajakti Kalra)</i>                          | <i>The construction of national historiographies in Soviet &amp; Post-Soviet Central Asia</i><br><i>(Chair: Dr Isabelle Ohayon)</i> | <i>Travelling Universals chaired by Dr Feaux de la Croix</i><br><i>(Chair: Dr Jeanne Feaux de la Croix)</i>            | <i>Parthian and Sassanid Worlds</i><br><i>(Chair: Prof Edmund Bosworth)</i>      | <i>Early Modern Islamic art &amp; architecture in Central Asia</i><br><i>(Chair: Prof Charles Melville)</i>   | <i>Urban life in Central Asia</i><br><i>(Chair: Dr Tommaso Trevisani)</i>    | <i>RT Xinjiang: a contested territory</i><br><i>(Chair: Dr Joanne N. Smith Finley)</i>   |   |
| <b>Participants</b>         | <b>Mr Meirzhan Aitghanov</b>   | <b>Dr Zifa Auezova</b>  | <b>Mr Till Mostowlansky</b>  | <b>Dr Mehرداد Ghodrat-Dizaji</b>   | <b>Dr Elena Paskaleva</b>   | <b>Ms Dilyara Atajanova</b>  | <b>Dr Enver Tohti</b><br><b>Mr Chienyu Shih</b><br><b>Dr Joanne N. Smith Finley</b><br><b>Mr Isa Dolkun</b><br><b>Mr Kaiser Abdurasul</b><br><b>Mr Nury Turkel</b><br><b>Prof Erkin Ekrem</b><br><b>Mr Ilham Memet</b> |   |
|                             | <i>One currency emergence in the Commonwealth of Independent States (CIS), perspectives, advantages and disadvantages.</i> | <i>National historiographies as attributes of state independence in post-Soviet Central Asia.</i>                                   | <i>Terrorist Pluralists and "Bin Ladens" In Style: Adapting "Universals" To Everyday Use in Murghab (Tajikistan)</i>   | <i>The Effect of the Sasanian-Byzantine Wars on the Fall of Sasanian Empire.</i> | <i>Architectural Palimpsest in the Four-iwan Kosh</i>   | <i>The Diversity between European and Central Asian Handicraft Statutes.</i> |  |   |
|                             | <b>Prof Shalajja Fennell</b>   | <b>Mr Matthias Battis</b>   | <b>Dr Jeanne Féaux de la Croix</b>   | <b>Ms Parisa A. Moghadam</b>   | <b>Prof Mavlyuda Yusupova</b>   | <b>Ms Elisa Kohl-Garrity</b>   |  |   |
|                             | <i>Development in Transition: the new economic models in Central Asia.</i>   | <i>The construction of a Tajik national identity in local newspapers since independence.</i>  | <i>Development talk in Kyrgyzstan: from accounting for nomads to assessing pasture degradation.</i>                    | <i>Intercultural Exchanges In Sasanian Eastern Territories and Central Asia.</i> | <i>Sufi shrines of Mavarannahr: evolution and features of their architecture during 15th –17th centuries.</i> | <i>Khundetgekh yos - relations of respect in Ulaanbaatar.</i>                |  |   |
|                             | <b>Mrs Prajakti Kalra and Mr Svetoslav Varadzhakov</b>   | <b>Prof Zhanat Kundakbaeva</b>  | <b>Dr Sophie Roche</b>   |  | <b>Dr Firuza Melville</b>   | <b>Prof Siddharth Saxena</b>   |  |   |
|                             | <i>Customs Union: Soviet Revival or Revival of the Silk Road</i>   | <i>National history in Kazakhstan: 20 years experience of the past construction and post-soviet identity building.</i>              | <i>How globally shared experiences of conflict and Islam affect local conflicts – the example of the war in Gharm.</i> |  | <i>Intertextuality of an ancient tale with Central Asian flavour</i>  | <i>Projected commonality in Bukhara: A model of Eastern cosmopolitanism.</i> |  |   |

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| 13.30 - 14.30               | Lunch   |  |   |  |  |  |  |   |
| 14.30 - 16.15               | Panel presentations and discussions   |  |   |  |  |  |  |   |
| <b>Lecture theatre</b>      | <b>Wolfson Hall</b>   | <b>Club Room</b>   | <b>Bevin Room</b>   | <b>JCR Games Room</b>  | <b>Seminar Room I</b>  | <b>Tizard Room</b>   | <b>Fellows Dining Room</b>   | <b>Jock Colville Hall</b>   |
| <b>Panels/ Round-tables</b> | <i>Geopolitical perspectives of Central Asian studies - part 1</i><br><br><i>(Chair: Dr Shailaja Fennell)</i> | <i>National delimitations and their legacies in Soviet Central Asia</i><br><br><i>(Chair: Dr Marianne Kamp)</i>                    | <i>Diasporas and Migration in Eurasia</i><br><br><i>(Chair: Dr Ildiko Beller-Hann)</i>  | <i>Turkic languages in Central Asia</i><br><br><i>(Chair: Dr Zifa Auezova)</i> | <i>New Perspectives on Art and Archaeology in Central Asia</i><br><br><i>(Chair: Dr Kenneth Lymer)</i> | <i>Culture and Society in Modern Central Asia</i><br><br><i>(Chair: Prof Anne-Marie Vuilleminot)</i> | <i>Osh and after</i><br><br><i>(Chair: Dr Ajay Patnaik )</i>                                       | <i>Central Eurasian Scholarship and Media: debating a complex relationship - Part 1 (Moderator: Mr Till Mostowlansky)</i>   |
| <b>Participants</b>         | <b>Mr Paulo Duarte</b>  | <b>Ms Ainura Akmatalieva</b>   | <b>Dr Irina Garri</b>   | <b>Dr Ablimit Baki</b>   | <b>Dr William Fitzhugh</b>   | <b>Mrs Khurshid Sana Khan</b>  | <b>Ms Saikal Ibraimova</b>   | <b>Mr Till Mostowlansky</b><br><b>Dr Jeanne Féaux de la Croix</b><br><b>Dr Arslan Kapay uulu Koichiev</b><br><b>Ms Asel Murzakulova</b><br><b>Mr Bruce Pannier</b><br><b>Dr Madeleine Reeves</b><br><b>Mr Rustam Sabirov</b><br><b>Prof Tyntchtykbek Tchorev (Chorotegin)</b><br><b>Mr Hamid Ismailov</b> |
|                             | <i>Comparing both Great Games: is the New Great Game a valid concept?</i>                                     | <i>Regime Change and discourse on national idea in Kyrgyzstan.</i>   | <i>Tibetan Diaspora in Buryatia and Russia.</i>   | <i>Constructing Uyghur Identity through Language Use.</i>                      | <i>The Mongolian Deer Stone-Khirigsuur Complex and its Inner Asian Context.</i>                        | <i>Forever too young? Popular music as no field in Uzbekistan.</i>                                   | <i>Narratives of the Osh Conflict of June of 2010</i>  |   |
|                             | <b>Dr Vera Vesela</b>   | <b>Dr Dagikhudo Dagiev</b>   | <b>Dr Tsypylma Darieva</b>  | <b>Dr Stephen Fennell</b>  | <b>Dr Richard Kortum</b>   | <b>Dr Shahnoza Madaeva</b>   | <b>Prof Tomohiko Uyama</b>   |   |
|                             | <i>What can Central Asian case teach us about the Islamist relationship to (geo)politics?</i>                 | <i>The Soviet National Policy and its Dilemma in Post-Communist Tajikistan.</i>  | <i>Rethinking Homecomings? Diasporic arrivals in post-socialist Armenia</i>   | <i>New Perspectives in Kazakh Grammar and Lexicography.</i>                    | <i>Mongolian Deer Imagery from the Biluut Rock Art Complex.</i>  | <i>Anthropology of Uzbek language history and its influence on modern identification process.</i>    | <i>Institutional Change in Kyrgyzstan's Politics after the Second Revolution.</i>                  |   |
|                             | <b>Ms Beibit Shangirbaeva</b>   | <b>Dr Elena Zimovina</b>   | <b>Mr Ahmet Hojam</b>   | <b>Prof Gulzura Jumakunova</b>   | <b>Dr Kenneth Lymer</b>  | <b>Mr Alexey Ulko</b>  | <b>Mr Ruben Ruiz Ramas</b>   |   |
|                             | <i>Legal status of the Commissioner for Human Rights of Kazakhstan: issues of improvement.</i>                | <i>Ethnodemographical patterns of Central Asia Republics according to Soviet Union Census of 1926</i>                              | <i>The legends about "Fragrant concubine": the collective memory of the Uyghur who had been migrated to Peking after Manchu conquered East Turkistan.</i> | <i>Epos Ohguz Khagan As Historical Source For Kyrgyz Language.</i>             | <i>Rock Art and Landscape in the later Bronze Age to Iron Age of southeastern Kazakhstan.</i>          | <i>The paradigm shift in the modern Central Asian culture.</i>                                       | <i>Informal local networks and the 2010 Kyrgyz Parliamentarian election: do they still matter?</i> |   |
|                             | <b>Prof Rustam Burnashev</b>  | <b>Ms Diana Kudaibergenova</b>   | <b>Mrs Prajakti Kalra and Siddharth Saxena</b>  |  |  | <b>Dr Aliya Kuryshzhanova</b>  |  |   |
|                             | <i>Genealogy of Security: Case of Uzbekistan.</i>   | <i>"Imagining community" in Soviet Kazakhstan. An historical analysis of narrative on nationalism in Kazakh-Soviet literature"</i> | <i>The case of the Uzbek Diaspora in Saudi Arabia.</i>  |  |  | <i>KazNet / Kazakh Internet as new phenomenon of Kazakh society.</i>                                 |  |   |
| 16.15 - 16.30               | Coffee break  |  |   |  |  |  |  |   |

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|-----------------------------|---|--|---|---|---|---|---|--|
| 16.30 - 18.00               | Panel presentations and discussions                             |  |   |   |   |   |   |  |
| <b>Venue</b>                | <b>Hall 1: Economic development and international relations</b> | <b>Hall 2: History</b>   | <b>Hall 3: Anthropology, ethnic and other social identities</b>   | <b>Hall 4: Language, literature, source studies</b>   | <b>Hall 5: Culture and art, archaeology</b>   | <b>Hall 6: Featuring CA societies</b>   | <b>Hall 7: Governance and political developments</b>  | <b>Hall 8: Education, Scholarship and Media</b>  |
| <b>Lecture theatre</b>      | <b>Wolfson Hall</b>   | <b>Club Room</b>   | <b>Bevin Room</b>   | <b>JCR Games Room</b>   | <b>Seminar Room I</b>   | <b>Tizard Room</b>  | <b>Fellows Dining Room</b>  | <b>Jock Colville Hall</b>  |
| <b>Panels/ Round-tables</b> |   | <i>Politics in early Soviet Central Asia</i><br><br>(Chair: Dr Marianne Kamp)        | <i>Reforging the Uyghur Identity in China Xinjiang/East Turkistan</i><br><br>(Chair: Dr Joanne N. Smith Finley) | <i>History of cultural interactions in and around Central Asia</i><br><br>(Chair: Dr Bruno De Nicola) | <i>Dwellings and Design in post-Soviet Almaty</i><br><br>(Chair: Dr Aliya Abykayeva-Tiesenhausen) | <i>The Kyrgyz Bazaar</i><br><br>(Chair: Prof M. Morton)   | <i>Grassroots political reform in Central Asia</i><br><br>(Chair: Dr Nick Megaran)  | <i>Central Eurasian Scholarship and Media: debating a complex relationship - Part 2</i><br>(Moderator: Dr Jeanne Feaux de la Croix)  |
| <b>Participants</b>         |   | <b>Ms Gulmira Dzhunushalieva</b>   | <b>Mr Chienyu Shih</b>  | <b>Prof Giuli Alasania</b>  | <b>Dr Aizhan Akhmedova</b>  | <b>Dr Jamby Djusubalieva</b>  | <b>Ms Weeda Mehran</b>  | <b>Mr Till Mostowlansky</b><br><b>Dr Jeanne Féaux de la Croix</b><br><b>Dr Arslan Kapay uulu Koichiev</b><br><b>Ms Asel Murzakulova</b><br><b>Mr Bruce Pannier</b><br><b>Dr Madeleine Reeves</b><br><b>Mr Rustam Sabirov</b><br><b>Prof Tyntchtykbek Tchoroev (Chorotegin)</b><br><b>Mr Hamid Ismailov</b> |
|                             |   | <i>Moors of the 20-30s' Soviet-party apparatus. (As exemplified by Kyrgyzstan)</i>   | <i>Kashgar 'Old City' Dismantlement: a Project to Restructure Uyghur Social and National Identity.</i>          | <i>Georgians &amp; pre-Islamic Turks.</i>   | <i>The problem of designing of dwelling in new standard conditions.</i>                           | <i>New Maecenas on the Silk Road: from Dordoy to Koshai-Korgon</i>  | <i>Community Effects on Support for Democracy: System Evaluation, Political Culture and Attitudes towards Democracy in Afghanistan.</i> |  |
|                             |   | <b>Ms Katharine Holt</b>   | <b>Dr Joanne N. Smith Finley</b>  | <b>Dr Kenzhe Torlanbaeva</b>  | <b>Ms Giulia Panicciari</b>   | <b>Prof Margaret Morton</b>   | <b>Dr Donnacha O'Beachain</b>   |  |
|                             |   | <i>The Soviet 'Spatial Turn' to Central Asia, 1921-1928</i>                          | <i>Ethnic Inter-marriage in Xinjiang Girls: Contesting the Nation through TV Drama.</i>                         | <i>The problem of the Manichean elements in the "Qutadgu Biliq".</i>                                  | <i>Almaty as a new Kazakh city: Kazakhization of the urban spaces after independence.</i>         | <i>Slides of daily life in the bazaars of Bishkek, Jalalabad, Osh and smaller villages.</i>   | <i>Threading a needle: Kazakhstan between civic and ethno-national state-building.</i>  |  |
|                             |   | <b>Dr Isabelle Ohayon</b>  | <b>Dr Erkin Ekrem and Dr Enver Tohti</b>  | <b>Mr Gerald Mako</b>   | <b>Dr Alim Sabitov</b>  | <b>Ms Anna Cieslewska</b>   | <b>Mr Askhat Aimagambetov</b>   |  |
|                             |   | <i>The Soviet state in the face of lineage societies of Central Asia (1920-1930)</i> | <i>The Uyghur Multiple Identity Formation in China Xinjiang/East Turkistan and Diasporas Communities.</i>       | <i>Nomads and Christianity: The Case of the Pechenegs.</i>  | <i>The interior of Almaty apartments of the Soviet and Post-Soviet period.</i>                    | <i>Deregulation of the labour market in the aftermath of the collapse of the Soviet Union: Ethnic issues and the bazaar economy in southern Kyrgyzstan.</i> | <i>Political decentralization in Kazakhstan: opportunities and risks.</i>   |  |
| 19.00 – 20.00               | Reception   |  |   |   |   |   |   |  |
| 20.00                       | Gala Dinner   |  |   |   |   |   |   |  |

## September 21, 2011 (Wednesday)

| 9.00 - 10.45 Panel presentations and discussions |   |   |  |  |   |                                |   |  |
|--|---|---|--|--|---|--------------------------------|---|--|
| Venue  | Hall 1: Economic development and international relations                                | Hall 2: History   | Hall 3: Anthropology, ethnic and other social identities | Hall 4: Language, literature, source studies   | Hall 5: Culture and art, archaeology  | Hall 6: Featuring CA societies | Hall 7: Governance and political developments   | Hall 8: Education, Scholarship and Media |
| Lecture theatre                                  | Wolfson Hall  | Club Room   | Bevin Room   | JCR Games Room   | Seminar Room I  | Tizard Room                    | Fellows Dining Room   | Jock Colville Hall                       |
| <b>Panels/ Round-tables</b>                      | <i>Foreign Relations in Post-Soviet Central Asia</i><br><br>(Chair: Mrs Prajakti Kalra) | <i>Islamic connections between Central Asia and the wider world</i><br><br>(Chair: Dr Alexander Morrison) |  | <i>Language landscapes of post-Soviet societies</i><br><br>(Chair: Dr Anise Waljee)  | <i>Visual contestations in Central Asia</i><br><br>(Chair: Dr Alim Sabitov)   |                                | <i>Memories of Perestroika in Central Asia</i><br><br>(Chair: Dr Irina Morozova)                                  |  |
| <b>Participants</b>                              | <b>Prof Kamer Kasim</b>   | <b>Mr Aysen Bayramli</b>  |  | <b>Dr Javanshir Shibliyev and Mr Osam Necdet</b>   | <b>Mr Alexey Ulko</b>   |                                | <b>Dr Irina Morozova</b>  |  |
|  | <i>Russian-Chinese Relations in the context of Central Asian Security.</i>              | <i>Tatar Reformist Musa Akyigit's Life and Work in Turkey.</i>  |  | <i>Two decades after the collapse: linguistic landscape of Azerbaijan.</i>   | <i>Uzbek Experimental Cinema</i>  |                                | <i>On the causes of socialism's deconstruction: people's perceptions in contemporary Kazakhstan and Mongolia.</i> |  |
|  | <b>Mr Nikolai Murashkin</b>   | <b>Mr Najam Abbas</b>   |  | <b>Dr Anna Yessenegalieva</b>  | <b>Dr Aliya Abykayeva-Tiesenhausen</b>  |                                | <b>Dr Tolganai Umbetalieva</b>  |  |
|  | <i>Japanese foreign policy in post-Soviet Central Asia.</i>                             | <i>British travel accounts on 1870s mission for maps, minds and markets along Silk Road.</i>              |  | <i>Language Policy and Prospects for Its Role in Kazakhstan.</i>   | <i>Re-imagined identities: depicting Central Asia.</i>  |                                | <i>The Politics of Perestroika in Kazakhstan. People's memories of 1986 events in Almaty.</i>                     |  |
|  | <b>Mr Vugar Imanov</b>  |   |  | <b>Dr Maira Yessimzhanova</b>  | <b>Dr Heather S. Sonntag</b>  |                                |   |  |
|  | <i>Central Asian Studies in Turkey: two steps forward, one step back</i>                |   |  | <i>Phraseology in a Multicultural Community: a Comparative Study.</i>  | <i>Re-Photography &amp; Imperial Rule: A Contest for "Turkestan" in Album Images of the Shrine Complex of Ahmad Yasavi.</i> |                                |   |  |
|  |   |   |  | <b>Dr Svetlana Zhanabayeva</b>   |   |                                |   |  |
|  |   |   |  | <i>Role and place of teaching English at higher educational institutions in Kazakhstan (The case of Kazakh-British Technical University)</i> |   |                                |   |  |

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|-----------------------------|--|---|--|---|---|---|--|--|
| 10.45 - 11.00               | Coffee break   |   |  |   |   |   |  |  |
| 11.00 - 12.30               | Panel presentations and discussions  |   |  |   |   |   |  |  |
| <b>Venue</b>                | <b>Hall 1: Economic development and international relations</b>  | <b>Hall 2: History</b>  | <b>Hall 3: Anthropology, ethnic and other social identities</b>  | <b>Hall 4: Language, literature, source studies</b> | <b>Hall 5: Culture and art, archaeology</b> | <b>Hall 6: Featuring CA societies</b>   | <b>Hall 7: Governance and political developments</b>                             | <b>Hall 8: Education, Scholarship and Media</b>  |
| <b>Lecture theatre</b>      | <b>Wolfson Hall</b>  | <b>Club Room</b>  | <b>Bevin Room</b>  | <b>JCR Games Room</b>                               | <b>Seminar Room I</b>                       | <b>Tizard Room</b>  | <b>Fellows Dining Room</b>   | <b>Jock Colville Hall</b>  |
| <b>Panels/ Round-tables</b> | <i>The US withdrawal from Afghanistan and its implications</i><br><br>(Chair: Prof Jose' Manuel Saenz Rotko) | <i>The Kazakh Steppe in the 19th and early 20th centuries</i><br><br>(Chair: Dr Alexander Morrison)   | <i>Authority and the Individual in Central Asia</i><br><br>(Chair: Prof Saxena)                        |   |   | <i>Shamanism and unorthodox religion in Central Asia</i><br><br>(Chair: Dr Firuza Melville)   | <i>Politics in Modern Kyrgyzstan</i><br><br>(Chair: Dr Jeanne Féaux de la Croix) | <i>Challenges of modernization in Central Asian higher education</i><br><br>(Chair: Dr Munira Shahidi) |
| <b>Participants</b>         | <b>Dr David Garcia Cantalapiedra</b>   | <b>Dr Gulbanu Izbassarova</b>   | <b>Prof Catherine Poujol</b>   |   |   | <b>Prof Svetlana Kovalskaya</b>   | <b>Dr Indira Musaeva</b>   | <b>Dr Gulnar Nadirova</b>  |
|                             | <i>US withdrawal from Af-Pak: Perceptions and possible regional impact.</i>                                  | <i>System of governing of Kazakhs of Orenburg and West-Siberian general-governorship in 20-60s of XIX century.</i>  | <i>One against all: Aspects of deviant individuals in contemporary Central Asia.</i>                   |   |   | <i>Religious practices of Kazakhstan in the early twentieth century: new sources and interpretation.</i>                            | <i>Anthropology of Nomad Liberty and Political Structure of Kyrgyzstan.</i>      | <i>The situation with science in Kazakhstan: Problems of Development.</i>                              |
|                             | <b>Dr Alberto Priego Moreno</b>  | <b>Dr Zhanar Jampeissova</b>  | <b>Mr Mateusz Laszczkowski</b>   |   |   | <b>Dr Raushangul Mukusheva</b>  | <b>Dr Ajay Patnaik</b>   | <b>Mr Tomasz Kollat</b>  |
|                             | <i>The US withdrawal from Afghanistan and its consequences for Pakistan.</i>                                 | <i>Nomadic land use of Qazaqs in interpretations of the Russian researchers at the end of XIX c. – beginning of XX c. (by Materials on Kyrgyz (Qazaqs) land use, collected and developed by steppe area expedition, 1896-1903s)</i> | <i>Shrek and the President: Popular authoritarianism and popular aesthetics in Kazakhstan.</i>         |   |   | <i>The study of the presence of shamanism in Kazakh and Hungarian Folklore (20th Century and the beginning of the 21st Century)</i> | <i>Understanding transition in Central Asia: the case of Kyrgyzstan.</i>         | <i>20 years after USSR. Central Asia and European Union – relations in education area.</i>             |
|                             | <b>Dr Gracia Abad Quintanal</b>  | <b>Dr Anna Afanasyeva</b>   | <b>Dr Yaacov Ro'i</b>  |   |   | <b>Mr Mehmonsho Sharifov</b>  | <b>Ms Aidai Bekbosun Kyzy</b>  | <b>Mr Bek Ali Yerzhan</b>  |
|                             | <i>China's turn in Afghanistan?</i>  | <i>Taup, baksy and vaccinator: the transformation of healing practices in the Kazakh steppe in the C19th.</i>   | <i>The Soviet Regime vs. The Fast of Ramadan in the Generation after World War II</i>                  |   |   | <i>The Practice of Necrophilia and the Process of Creating Dark Others in Tajikistan.</i>   | <i>Political protest: its particularity and role in Kyrgyzstan.</i>              | <i>The Higher Education institution and state-building in Kazakhstan.</i>                              |
|                             | <b>Prof José Manuel Saenz Rotko</b>  |   | <b>Ms Juliette Cleuziou</b>  |   |   | <b>Dr Adham Ashirov</b>   | <b>Dr Sally Nikoline Cummings</b>  | <b>Dr Gulnissa Makhanova</b>   |
|                             | <i>The EU and Afghanistan after the US withdrawal.</i>   |   | <i>The suffering Ego of Central Asian migrants in Russia: the case of bus drivers in St Petersburg</i> |   |   | <i>Shamanism among the Uzbeks of Ferghana valley.</i>   | <i>Regime and State in Kyrgyzstan: Comparing 2005 and 2011</i>                   | <i>Cultures of learning and students perceptions of good teachers in Kazakhstan</i>                    |
| 12.30 - 13.00               | Lunch at the Dining Hall on the 1 <sup>st</sup> Floor  |   |  |   |   |   |  |  |

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|-----------------------------|---|--|---|--|---|--|---|---|
| 13.00 – 13:45               | ESCAS General Assembly in Wolfson Hall  |  |   |  |   |  |   |   |
| 13:45 - 14.30               | Presentation of the Central Asia Research and Training Initiative grant program in Wolfson Hall                               |  |   |  |   |  |   |   |
| 14.30 - 16.15               | Panel presentations and discussions   |  |   |  |   |  |   |   |
| <b>Venue</b>                | <b>Hall 1: Economic development and international relations</b>   | <b>Hall 2: History</b>   | <b>Hall 3: Anthropology, ethnic and other social identities</b>   | <b>Hall 4: Language, literature, source studies</b>  | <b>Hall 5: Culture and art, archaeology</b>   | <b>Hall 6: Featuring CA societies</b>  | <b>Hall 7: Governance and political developments</b>  | <b>Hall 8: Education, Scholarship and Media</b>   |
|                             | <b>Wolfson Hall</b>   | <b>Club Room</b>   | <b>Bevin Room</b>   | <b>JCR Games Room</b>  | <b>Seminar Room I</b>   | <b>Tizard Room</b>   | <b>Fellows Dining Room</b>  | <b>Jock Colville Hall</b>   |
| <b>Panels/ Round-tables</b> | <i>Modern Mongolia in social and international contexts (Chair: Dr William Fitzhugh)</i>                                      | <i>The making and unmaking of Russian Turkestan (Chair: Dr Heather S. Sonntag)</i>   | <i>Ethnicity in Modern Central Asia (Chair: Prof Catherine Poujol)</i>  | <i>The advent of Islam in Central Asia (Chair: Prof Charles Melville)</i>                  | <i>Astana and the new Kazakhstan (Chair: Ms Giulia Panicciari)</i>                              | <i>Diversity in the Russian Federation (Chair: Dr Tsybilma Darieva)</i>          | <i>Orality Anthropology and History (Chair: Dr Svetlana Jacquesson)</i>   | <i>International trends in the development of general education (Chair: Dr Anise Waljee)</i>                |
| <b>Participants</b>         | <b>Dr Ines Stolpe</b>   | <b>Dr Alexander Morrison</b>   | <b>Prof Galina Gorborkova</b>   | <b>Ms Firuza Djumaniyazova</b>   | <b>Ms Almagul Nurusheva</b>   | <b>Mr Viesturs Celmins</b>   | <b>Dr Ildiko Beller-Hann</b>  | <b>Dr Yahia Baiza</b>   |
|                             | <i>Beneath the Surface: Mongolia's post-socialist relations with North Korea.</i>   | <i>The Historiography of the Russian Conquest of Central Asia.</i>   | <i>Being Russian in Kyrgyzstan.</i>   | <i>Kabul-shahs as the main opponents against the Arabian conquest in the Kabul Valley.</i> | <i>Changing Spatial Differentiations. The case of Astana.</i>                                   | <i>Landscape as a Process: Redevelopment of the Kazan Kremlin.</i>               | <i>Feudal villains or just rulers: the contestation of historical narratives in Eastern Xinjiang.</i>             | <i>International Aid and Education in Afghanistan.</i>  |
|                             | <b>Dr Sharad K. Soni</b>  | <b>Dr Dmitry Vasilyev</b>  | <b>Prof Zarina Kakenova</b>   | <b>Prof Marine Chachibaia</b>  | <b>Prof Aigul Zabirova</b>  | <b>Mr Andrei Bazarov</b>   | <b>Dr Svetlana Jacquesson</b>   | <b>Dr Alma Doschanova</b>   |
|                             | <i>Mongolia's 'Third Neighbour' Policy: Implications for India-Mongolia Relations.</i>  | <i>Legislative Activity of the Russian Authorities in Central Asia as a Reflection of the Changing Status of the Region as a Part of the Empire. 1st half of the 19th century.</i> | <i>Interethnic relations in Kazakhstan.</i>   | <i>The Syriac culture and the early stage of Islam Formation.</i>                          | <i>New forms of urban development in post communist space. What shapes and reshapes Astana?</i> | <i>Traditional Buddhist Sangha of Russia (TBSR) and National autonomy in RF.</i> | <i>On the Attractiveness and Authority of Disciplines.</i>  | <i>Formation of economic skills for continuous education in the context of Globalisation.</i>               |
|                             | <b>Ms Annika Ericksen</b>   | <b>Prof Ilhomjon Saidov</b>  | <b>Ms Yelena Zabortseva</b>   | <b>Prof Devra Ghanshyam Lal</b>  | <b>Ms Kishimjon Osmonova</b>  | <b>Dr Andreas Siegert</b>  | <b>Prof Anne-Marie Vuilleminot</b>  | <b>Ms Maia Chankseliani</b>   |
|                             | <i>Whence the "Lazy Herder?": Attitudes toward Risk and Responsibility in Postsocialist Mongolia.</i>                         | <i>Political Antagonism in Turkestan in 1917-1918</i>  | <i>The influence of identity and ethnicity on the transformation of Kazakhstan's foreign policy./Different Eurasianism in Russia and Kazakhstan: interrelations and transformations of philosophical, ideological approaches and foreign policy strategies.</i> | <i>Kushk- Stronghold of Afghanistan and Central Asia.</i>                                  | <i>Building a radiant future in Kazakhstan: Astana-hypercity as its main instrument.</i>        | <i>The migration pattern of highly qualified Russians.</i>                       | <i>Spirits, djinns and mobile phones: getting a way to practice as a contemporary bakhsi in South Kazakhstan.</i> | <i>Geography of educational winners and losers: A window on Georgian Higher Education access reality</i>    |
|                             | <b>Dr Surun-Khanda Syrtypova</b>  |  |   |  | <b>Dr Gauhar Makashova</b>  |  |   | <b>Dr Jyldyz Aknazarova</b>   |
|                             | <i>Disruption of traditional animal husbandry as a factor of Pastoral ecosystems' degradation in Dundgovi Aimag- Mongolia</i> |  |   |  | <i>The problems of information economy and information technologies in Kazakhstan</i>           |  |   | <i>The Bologna Process: One of the Tools for Improving the Quality of Higher Education in Central Asia.</i> |

|                             |  |   |  |   |   |                                       |   |  |
|-----------------------------|--|---|--|---|---|---------------------------------------|---|--|
| 16.15-16.30                 | Coffee break   |   |  |   |   |                                       |   |  |
| 16.30-18.00                 | Panel presentations and discussions  |   |  |   |   |                                       |   |  |
| <b>Venue</b>                | <b>Hall 1: Economic development and international relations</b>  | <b>Hall 2: History</b>  | <b>Hall 3: Anthropology, ethnic and other social identities</b>                              | <b>Hall 4: Language, literature, source studies</b>   | <b>Hall 5: Culture and art, archaeology</b> | <b>Hall 6: Featuring CA societies</b> | <b>Hall 7: Governance and political developments</b>  | <b>Hall 8: Education, Scholarship and Media</b>                        |
| <b>Lecture theatre</b>      | <b>Wolfson Hall</b>  | <b>Club Room</b>  | <b>Bevin Room</b>  | <b>JCR Games Room</b>   | <b>Seminar Room I</b>                       | <b>Tizard Room</b>                    | <b>Fellows Dining Room</b>  | <b>Jock Colville Hall</b>  |
| <b>Panels/ Round-tables</b> | <i>Projects of European Union in post-1991 Central Asia (Chair: Dr Zifa Auezova)</i>   | <i>Economic perspectives on late Tsarist and early Soviet Central Asia (Chair: Prof Tomohiko Uyama)</i>     | <i>Ethnicity as a resource and repertoire in Kyrgyzstan (Chair: Dr Tommaso Trevisani)</i>    | <i>Literatures of Central Asia and Caucasus (Chair: Dr Stephen Fennell)</i>                     |   |                                       | <i>Challenges of Democracy Building in Modern Central Asia (Chair: Dr Donnacha O'Beachain)</i>      | <i>General Education in Central Asia (Chair: Ms Maia Chankseliani)</i> |
| <b>Participants</b>         | <b>Dr Luca Anceschi</b>  | <b>Dr Marianne Kamp</b>   | <b>Dr Nick Megoran</b>   | <b>Dr Munira Shahidi</b>  |   |                                       | <b>Dr Guner Ozkan</b>   | <b>Dr Anise Waljee</b>   |
|                             | <i>EU Strategy and Regime stability in Central Asia.</i>   | <i>Soviet Kishlok: Central Asian farming communities before collectivization.</i>                           | <i>Shared space, divided space: narrating ethnic histories of Osh.</i>                       | <i>Islam and Hinduism dialogue in modern arts of Central Asia. The case of Tajikistan.</i>      |   |                                       | <i>Can New Democracy Endeavour of Kyrgyzstan Be Successful?</i>                                     | <i>Education in Badakhshan</i>   |
|                             | <b>Prof Mara Sh. Gubaidullina</b>  | <b>Dr Beatrice Penati</b>   | <b>Dr Madeleine Reeves</b>   | <b>Prof Rahilya Geybullayeva</b>  |   |                                       | <b>Dr Phool Badan</b>   | <b>Mr Sabyr Iptarov</b>  |
|                             | <i>Kazakhstan and the European Union in the context of the Realization of European Strategy for Central Asia: 2007-2011.</i> | <i>The Hunt for Red Orient: on the consolidation of Soviet rule on the Uzbek economy in the NEP period.</i> | <i>Domesticating difference: habitual space and everyday ethnicity in the Isfara valley.</i> | <i>History as meaning for definition of national attribution of literary cultural heritage?</i> |   |                                       | <i>Democracy in Central Asia.</i>   | <i>Initiatives to measure students' learning.</i>                      |
|                             | <b>Mr Ervin Trofimov</b>   | <b>Ms Oquila Turaeva</b>  | <b>Ms Stephanie Bunn</b>   |   |   |                                       | <b>Mr Alexi Gugushvili</b>  | <b>Dr Abakir Mamytov</b>   |
|                             | <i>Overcoming political and cultural barriers in international projects.</i>   | <i>Jewish merchants in the trade of Fergana Valley in the end of 19th - beg. 20th centuries.</i>            | <i>Kyrgyz textile practices within the context of global events in 2011</i>                  |   |   |                                       | <i>Social stratification, welfare state and emigration intentions in Kazakhstan and Tajikistan.</i> | <i>Curriculum Reform in Kyrgyzstan.</i>                                |
| 19.00 – 19.30               | Music Performance in the Buttery (near the registration area)  |   |  |   |   |                                       |   |  |
| 19.30                       | Dinner in the Dining Hall  |   |  |   |   |                                       |   |  |

## September 22, 2011 (Thursday)

| 9.00 - 10.30                        |   |                 |  |  |                                      |   |   |  |
|-------------------------------------|---|-----------------|--|--|--------------------------------------|---|---|--|
| Panel presentations and discussions |   |                 |  |  |                                      |   |   |  |
| Venue                               | Hall 1: Economic development and international relations  | Hall 2: History | Hall 3: Anthropology, ethnic and other social identities | Hall 4: Language, literature, source studies   | Hall 5: Culture and art, archaeology | Hall 6: Featuring CA societies  | Hall 7: Governance and political developments   | Hall 8: Education, Scholarship and Media |
| Lecture theatre                     | Wolfson Hall  | Club Room       | Bevin Room   | JCR Games Room   | Seminar Room I                       | Tizard Room   | Fellows Dining Room   | Jock Colville Hall                       |
| <b>Panels/ Round-tables</b>         | <i>Comparative perspectives on the Post-Soviet world</i><br><br><i>(Chair: Dr Siddharth Saxena)</i>                             |                 |  | <i>Sufism in Central Asia</i><br><br><i>(Chair: Dr Razia Sultanova)</i>  |                                      | <i>Toys and Festivals in Central Asia</i><br><br><i>(Chair: Dr Sophie Roche)</i>  | <i>Civil Service in Central Asia and the Caucasus</i><br><br><i>(Chair: Mr J.Schmoller)</i>                       |  |
| <b>Participants</b>                 | <b>Dr Nurdan Colakoglu</b><br><br><i>Comparison of Turkey and Kazakhstan in terms of tourism potential.</i>                     |                 |  | <b>Dr Nigora Allaeva</b><br><br><i>Some primary sources on the history of the diplomatic relationship of Central Asian Khanate (in the example Khanate of Khiva)</i> |                                      | <b>Dr Tommaso Trevisani</b><br><br><i>The toy controversy: state regulation, local debates, evolving practices.</i>   | <b>Mr Sebastian Schiek</b><br><br><i>State authority, administration and administrative reform in Kazakhstan.</i> |  |
|                                     | <b>Dr Malkhaz Nakashidze</b><br><br><i>Weak Parliaments and Legislative Power of the President in South Caucasus Countries.</i> |                 |  | <b>Dr Guzel Sayfullina</b><br><br><i>Yasawiya Traditions in the culture of the Volga Muslims.</i>  |                                      | <b>Ms Matluba Wakefield</b><br><br><i>Transformation and changes in the capital of Uzbekistan in the light of the post Soviet period, Marriage practices in Uzbekistan.</i>     | <b>Mr Jesko Schmoller</b><br><br><i>Young Uzbeks' representations of the civil service.</i>                       |  |
|                                     | <b>Dr Alma Doschanova</b><br><br><i>Formation of economic skills for continuous education in the context of Globalisation.</i>  |                 |  |  |                                      | <b>Ms Christilla Marteau D'Autry</b><br><br><i>Navro'z festivities in a mahalla of Samarkand, Uzbekistan: How local practices participate in creating a sense of community.</i> |   |  |
|                                     | <b>Ms Alma Kudebaeva</b><br><br><i>Pro-poor growth during 2000's in Kazakhstan</i>  |                 |  |  |                                      |   |   |  |
| 10.30 - 11.00                       |   |                 |  |  |                                      |   |   |  |
| Coffee break                        |   |                 |  |  |                                      |   |   |  |



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|-----------------------------|---|---|---|---|---|--|---|---|
| 11.00 - 13.00               | Panel and Round Table presentations and discussions   |   |   |   |   |  |   |   |
| <b>Venue</b>                | <b>Hall 1: Economic development and international relations</b>   | <b>Hall 2: History</b>  | <b>Hall 3: Anthropology, ethnic and other social identities</b>   | <b>Hall 4: Language, literature, source studies</b> | <b>Hall 5: Culture and art, archaeology</b> | <b>Hall 6: Featuring CA societies</b>  | <b>Hall 7: Governance and political developments</b>  | <b>Hall 8: Education, Scholarship and Media</b> |
| <b>Lecture theatre</b>      | <b>Wolfson Hall</b>   | <b>Club Room</b>  | <b>Bevin Room</b>   | <b>JCR Games Room</b>                               | <b>Seminar Room I</b>                       | <b>Tizard Room</b>   | <b>Fellows Dining Room</b>  | <b>Jock Colville Hall</b>                       |
| <b>Panels/ Round-tables</b> | <i>Determinants of Market Development and Well-being in Central Asia: Informal Institutions, Path Dependence, and Exogenous Shocks (Chair: Prof Joachim Ahrens)</i>                                   | <i>RT The Shared History of Central Asia: Prospects from within (Moderated by: Prof Meruert Abusseitova)</i>  | <i>RT Contesting danger: a multi-disciplinary discussion of how danger has featured in popular, academic and policy discourses on Central Asia (Moderated by Dr Nick Megoran)</i> |   |   | <i>Modern Uzbek Culture (Chair: Dr Beatrice Penati)</i>  | <i>Modern Afghanistan (Chair: Dr Najam Abbas)</i>   |   |
| <b>Participants</b>         | <b>Mr Gerhard Toews</b><br><i>Effects of the recent oil boom in Kazakhstan on the distribution of income, household well-being and the formation of informal institutions in the oil rich region.</i> | <b>Prof Meruert Abusseitova</b><br><b>Prof Larissa Dodkhudoyeva</b><br><b>Prof Altaiy Orazbaeva</b><br><b>Dr Nazigul Shaimardanova</b><br><b>Dr Cholpon Turdalieva</b><br><b>Prof Dilorom Alimova</b> | <b>Ms Botagoz Kassymbekova</b><br><b>Dr Nick Megoran</b><br><b>Dr Alexander Morrison</b><br><b>Dr Elmira Satybaldieva</b><br><b>Prof Siddharth Saxena</b>                         |   |   | <b>Ms Sabohat Soatova</b><br><i>Upbringing of children: in context of ethnic traditions of the Uzbek folk of the Zarafshan valley.</i>     | <b>Dr Yahia Baiza</b><br><i>International Aid and Education in Afghanistan.</i>                   |   |
|                             | <b>Mr Farrukh Irnazarov</b>   |   |   |   |   | <b>Dr Sevket Akyildiz</b>  | <b>Dr Ambrish Dhaka</b>   |   |
|                             | <i>Private and State-Owned Companies in Uzbekistan: Analysis of Major Features and Differences.</i>   |   |   |   |   | <i>Olympic Culture in Soviet Uzbekistan: Prestige, values and multicultural heroes</i>   | <i>Ethno-geopolitics, Conflict terrains and the Cartography of Peace-building in Afghanistan.</i> |   |
|                             | <b>Dr Alexander Libman</b>  |   |   |   |   | <b>Prof Timur Dadabaev</b>   |   |   |
|                             | <i>The "Regioness" of Central Asia: Role of Formal and Informal Institutions.</i>   |   |   |   |   | <i>Somewhere Between "Golden Age" and a "Time of Decay": Interpreting and Narrating Everyday Life in Soviet Uzbekistan and Kyrgyzstan.</i> |   |   |
|                             | <b>Dr Roman Vakulchuk</b>   |   |   |   |   |  |   |   |
|                             | <i>The Role of Informal Institutions and Path Dependence in the Formation of Market Economies in Central Asia.</i>  |   |   |   |   |  |   |   |

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|---------------------------------|--|--|--|--|--|--|---|---------------------------|
| 13.00 - 14.00                   | Lunch in the Dining Hall   |  |  |  |  |  |   |                           |
| 14.00 - 15.45                   | Panel presentations and discussions  |  |  |  |  |  |   |                           |
| <b>Lecture theatre</b>          | <b>Wolfson Hall</b>  | <b>Club Room</b>   | <b>Bevin Room</b>  | <b>JCR Games Room</b>  | <b>Seminar Room I</b>  | <b>Tizard Room</b>   | <b>Fellows Dining Room</b>  | <b>Jock Colville Hall</b> |
| <b>Panels/<br/>Round-tables</b> | <i>Analyzing challenges for social welfare</i><br><br><i>(Chair: Dr Shailaja Fennell)</i>  | <i>Historical memory of the Kazakhstan society</i><br><br><i>(Chair: Prof G.Sultangalieva)</i>               | <i>Afghan Culture</i><br><br><i>(Chair: Dr R. Sultanova)</i>       | <i>The Mongol Empire in Central Asian History</i><br><br><i>(Chair: Ms Prajakti Kalra)</i>                         | <i>Diplomacy in pre-colonial Central Asia</i><br><br><i>(Chair: Dr Alexander Morrison)</i> | <i>Gender-based approaches in Central Asian studies</i><br><br><i>(Chair: Ms Stephanie Bunn)</i>           | <i>Managing diversity in Modern Kazakhstan</i><br><br><i>(Chair: Prof Meruert Abusseitova)</i>                  |                           |
| <b>Participants</b>             | <b>Dr Mansiya Kainazarova</b>  | <b>Dr Tenlik Dalayeva</b>  | <b>Mr Misha Maltsev</b>  | <b>Dr Bruno De Nicola</b>  | <b>Dr Dilorom Hamroeva</b>   | <b>Dr Ruziya Kamarova</b>  | <b>Dr Julien Thorez</b>   |                           |
|                                 | <i>Crisis-related changes in Kazakhstan business graduates' employment: insights from tracer studies of the Kazakhstan Institute of Management, Economics and Strategic Research (KIMEP)</i> | <i>The main characters in modern Kazakhstan studies on the history of the XIX century.</i>                   | <i>Hazaragi music in Kabul: The case of Ustad Safdar Tawakuli.</i> | <i>A real khatun of Bukhara: an approximation to the rule of Orghina Khatun in Central Asia under Mongol Rule.</i> | <i>The poetical texts of Zikr on the repertoire of the Central Asian Dervishes</i>         | <i>Institutionalization of a non-governmental sector. The Practices of the female NG's in Kazakhstan.</i>  | <i>The population of Kazakhstan (1989-2009). Between Kazakhization, "southernization" and metropolization?</i>  |                           |
|                                 | <b>Ms Aida Meirman</b>   | <b>Prof Meiramgul Kussainova</b>   | <b>Dr Shafiqa Yarqin</b>   | <b>Dr Dilnoza Duturaeva</b>  | <b>Dr Gulchekra Sultonova</b>  | <b>Dr Maigul Nugmanova</b>   | <b>Prof Roza Sarbayeva</b>  |                           |
|                                 | <i>The effect of the Global Financial Crisis on the economy and social well being of Kazakhstan.</i>   | <i>The role of oral history in restoring the people's memory.</i>  | <i>On Uzbeks of Afghanistan and Uzbekistan.</i>                    | <i>Khitai-Nomadic, Chinese and Central Asian aspects of the Qara Khitai Culture.</i>                               | <i>Correspondence between Bukhara and Dzungar Khanates.</i>                                | <i>About the Necessity of Gender Mainstreaming in Economy and Gender-Sensitive Budgeting.</i>              | <i>The process of introduction of gender equality standards in modern policy of the Republic of Kazakhstan.</i> |                           |
|                                 | <b>Ms Sabira Serikzhanova</b>  | <b>Prof Gulmira Sultangalieva</b>  | <b>Dr Razia Sultanova</b>  |  | <b>Mr Sherzodhon Mahmudov</b>  | <b>Ms Weeda Mehran</b>   | <b>Dr Didar Kassymova</b>   |                           |
|                                 | <i>Problems of social integration of social groups in the conditions of an urban social segregation.</i>   | <i>The way Kazakhs evaluated the image of Tatar officials of the Russian administration (XVIII –XIX cc.)</i> | <i>Uzbek folklore in Uzbekistan and Afghanistan.</i>               |  | <i>Mukhammad Khalil Sokhibzoda and his ambassador activity.</i>                            | <i>Gender Differences in Household and Community Level Determinants of School Enrolment in Afghanistan</i> | <i>Trust level and civic identity reproduction among Kazakhstani Koreans (on the basis of family stories)</i>   |                           |
| 15.45 - 16.15                   | Wrap-up Session in Wolfson Hall  |  |  |  |  |  |   |                           |