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Abstracts Book

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ABSTRACTS BOOK

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INNOVATIONS IN TEACHING LINGUISTIC DISCIPLINES

- Gulmira Madiyeva, Department of General Linguistics and Foreign Philology, Al-Farabi Kazakh National University, Kazakhstan.
- Aiauzhan Tausogarova, Department of General Linguistics and Foreign Philology, Al-Farabi Kazakh National University, Kazakhstan.
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Absract

Onomastics as a branch of linguistics and academic discipline at higher educational institutions is concerned with a wide range of problems connected with proper names constituting the onomastic space of the language. The new tendencies characterizing the development of onomastics indicate that the research in this area has broadened its scope and various categories of names that were not previously studied, at present are in the focus of attention of scholars. It refers to commercial nomination orientated to obtaining commercial profit and regarded as linguistic naming of different institutions, enterprises and products. The present study deals with the main characteristic features of verbal trademarks representing commercial nomination and considers methods used in linguistics to determine the degree of identity or difference of verbal trademarks similar in sound form and graphics. The methodology of linguistic expertise is described on the particular example of comparing the verbal trademarks *ACCY* (Cyrillic script letters) and *A'SU* (Latin script letters) used to name water beverages produced in Kazakhstan. The paper demonstrates how to use in teaching practice the computer program PRAAT and questionnaires on the basis of the method of sociolinguistic interviewing to carry out intonation and sound investigation of trademarks for proving their distinctiveness.

Keywords: onomastics, verbal trademark, linguistic expertise; identification; distinctiveness; commercial nomination

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EDUCATION AS ALIENATION IN HEGEL'S THE PHENOMENOLOGY OF SPIRIT

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Abstract

The article provides an analysis of the Hegelian conception of the problem of alienation in education as a certain historical period of development of the spirit, as expressed in his "Phenomenology of spirit". The author of article proves the idea that an adequate interpretation of the Hegelian conception is only possible if we are talking about philosophical-anthropological interpretation of education. In the article examined the personal and social aspects of the Hegelian understanding of the interaction of education and alienation. In this article is shown as Hegel thought ways to overcome alienation and that he saw historical limitations of education as a specific historical period of development of the objective spirit.

Keywords: talking about philosophical-anthropological interpretation

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