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Spiritual Understanding of Human Rights in Muslim Culture (The Problem of “Ruh” – “Spirit”) ☆

- [Baltabayeva Alyona^{a, c}](#),
- [Gabitov Tursun^{b, d, .}](#),
- [Maldubek Akmaral^{a, c}](#),
- [Shamakhay Saira^{b, d}](#)

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Abstract

In researches is exposed such global questions as the religious relation or prospects of people and real structure of the Universe.

As we know the problem of Ruh (shower) hidden in the Koran, research of this problem can lead us to some interesting ideas in questions of a human factor. The aim of this study is a comparative analysis of the concepts of “ruh” and “soul” in the context of Muslim culture as a fundamental research problems of Islamic philosophy.

During research we used such methods as unities, historical and logical, a hermeneutics which is widely applied in humanitarian knowledge. Also we used the content analysis of texts of the Koran and a hermeneutics.

The concept of Sufism, spirituality - is education in human morals and mind philosophy. In this regard, human qualities what will be, belief, views and purposefully to become integrated. The spirit - is creation of God and it is essence of the person in Islam

philosophy (Sufism). In Islamic culture that the person was reasonable and had worthy. Independently, he has to acquire knowledge. Knowledge from delusion, it operates the person in this world.

Keywords

- Islam;
- sufizm;
- person;
- soul;
- Koran

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Corresponding author. Tel.: +7-708-110-29-65.

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